



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

04-C-0519

March 9, 2004

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

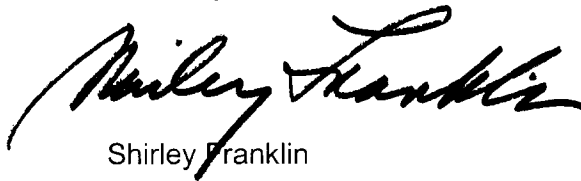
RE: Atlanta Neighborhood Development Partnership (ANDP) Appointment

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Asha F. Jackson to serve as a member of the Atlanta Neighborhood Development Partnership for the City of Atlanta. This appointment is for a **term of three (3) years**.

I am confident that Asha F. Jackson will serve the Atlanta Neighborhood Development Partnership with integrity and dedication.

Sincerely,



Shirley Franklin

FILED BY
CITY COUNCIL

APR 19 2004

Asha F. Jackson

1731-101 Pryor Road
Atlanta, Georgia 30315
(404) 219-0220
ajackson@tulanealumni.net

BAR ADMISSION: Georgia, October 2000

EDUCATION

Tulane Law School, New Orleans, Louisiana, J.D., Sports Law Certificate, May 2000

Honors/ Awards: National Black Law Journal: *Senior Articles Editor*

National Order of Barristers

Vis International Commercial Arbitration Competition, *Vienna, Austria, Outstanding Oralist*

Moot Court Board, *Administrative Justice*

Honor Board, *Elected Justice- Three Years*

Activities: Tulane University Litigation Clinic, *Student Attorney - Sole student attorney to argue case of first impression before the Louisiana Supreme Court*

University of Rochester, Rochester, New York, B.A. Public Health, May 1997

Honors/ Awards: Dean's List

Xerox Corporation/ Urban League Scholar, *Four-year full scholarship recipient*

Student Judicial Council, Chief Justice, *Hearing Officer for student disciplinary infractions*

Activities: Delta Sigma Theta Sorority Inc., *President*

EXPERIENCE

Carlock, Copeland, Semler, and Stair, LLP, Atlanta, Georgia

Fall 2002 - Current

Associate

Practice areas include medical malpractice and general litigation. Litigated, second chair position, two medical malpractice trials with exposure over \$500,000. Defend and take depositions, draft briefs and motions for summary judgment, prepare memorandums for clients, and advise clients on issues related to liability.

The Honorable Michael E. Hancock, Chief Judge Superior Court, Decatur, Georgia

Fall 2000 - Sept. 2002

Judicial Law Clerk

Manage a caseload of over 500 civil and criminal cases including advising Judge on rulings of all civil, criminal, and administrative. Draft final orders of the court. Consult with attorneys and pro se litigants to facilitate resolution of issues including discovery disputes and procedural questions.

National Labor Relations Board, New Orleans, Louisiana

Summer 1999

Law Clerk, Office of the General Counsel

Prepared legal memoranda on cases of unfair labor practices and assisted staff attorneys with case preparation and presentation before administrative law judges. Investigated allegations of unfair labor practices including interviewing witnesses and visiting work sites, and made prosecutorial recommendations to the regional attorney and regional director.

Boston Edison Corporation (BECo.), Boston, Massachusetts

Summer 1998

Summer Associate, Legal Department

Completed management program on labor dispute resolution and obtained Certificate of Contract Administration, *Cornell University School of Industrial and Labor Relations*. Researched and drafted legal memoranda on utilities law and employment issues. Attended labor dispute arbitration hearings with BECo. attorneys.

PROFESSIONAL AND CIVIC AFFILIATIONS

- Atlanta Urban League Young Professionals, *Vice- President*

RCS# 5612
4/19/04
5:36 PM

Atlanta City Council

Regular Session

04-C-0519

MS. ASHA F. JACKSON TO THE ATLANTA
NEIGHBORHOOD DEV PARTNERSHIP (ANDP) 4YRS
FILE

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

04-C-0519

04-C-0519
(Do Not Write Above This Line)

A COMMUNICATION
BY MAYOR SHIRLEY FRANKLIN
A COMMUNICATION APPOINTING
ASHA F. JACKSON TO THE
ATLANTA NEIGHBORHOOD DE-
VELOPMENT PARTNERSHIP (ANDP)
FOR A TERM OF FOUR (4) YEARS.
EFFECTIVE UPON
COUNCIL CONFIRMATION.

FILED BY
CITY COUNCIL

APR 19 2004

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

3/15/04

Referred To:

CD/HR + Comm on Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

File Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

cc

Refer To

C.O. Committee

4/19/04

Chair

Action

Fav, Adv, Hold (see rev. side)

File Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

COUNCIL PRESIDENT PROTEM

APR 10 2004

Shirley Franklin
MAYOR

MAYOR'S ACTION